
**UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549**

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): January 7, 2021

Alpha-En Corporation

(Exact name of registrant as specified in its charter)

Delaware
(State or Other Jurisdiction
of Incorporation)

001-12885
(Commission
File Number)

954622429
(I.R.S. Employer
Identification No.)

28 Wells Ave, 2nd Floor, Yonkers NY 10701
(Address of Principal Executive Offices) (Zip Code)

(914)418-2000
(Registrant's telephone number, including area code)

N/A
(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Securities registered pursuant to Section 12(b) of the Act:

<u>Title of each class</u>	<u>Trading Symbol(s)</u>	<u>Name of each exchange on which registered</u>
Common Stock, par value \$0.01 per share	ALPE	OTC

Item 5.02 Departure of Directors or Certain Officers; Election of Directors; Appointment of Certain Officers; Compensatory Arrangements of Certain Officers.

The Board of Directors of alpha-Encorp on 1/6/2021 unanimously approved the nomination of Gary Goldman, MD to the Board of Directors. Dr. Goldman is a long term significant investor in the company through his family office and he brings a wealth of scientific knowledge and decades of investment experience to the company.

Alpha-En Corporation

By /s/ Sam Pitroda

Name: Sam Pitroda

Title: Chairman and CEO

Date: 1/7/2021

INDEX TO EXHIBITS

Exhibit No.

Description
